

**DISCLOSURE UNDER G.L. c. 268A, § 23(b)(3) OF A GIFT WORTH LESS THAN \$ 50  
AS REQUIRED BY 930 CMR 5.07**

| PUBLIC EMPLOYEE INFORMATION                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of public employee:                                         | Aidan Giasson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Title/ Position:                                                 | Aide to the City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Agency/ Department:                                              | City Council Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Agency address:                                                  | 455 Main Street, Room 310<br>Worcester, MA 01608                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Office Phone                                                     | 508-799-1049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Office E-mail                                                    | GiassonA@Worcester.ma.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Put an X beside the relevant statement about a six-month period. | <p>I have accepted a gift from a person or organization who is not a lobbyist. The gift is worth less than \$50. I am filing this disclosure because</p> <p><input checked="" type="checkbox"/> I received the gift because I hold a public position or because I have taken action in my official position or performed official duties in relation to the giver; and</p> <p><input type="checkbox"/> I expect to perform my official duties in relation to the giver in the future.</p> <p>My purpose in filing the disclosure is to dispel the appearance that the person or organization who gave me the gift can unduly enjoy my favor or improperly influence me when I perform my official duties.</p> |
| GIFT WORTH LESS THAN \$50                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name of person or organization that gave you the gift            | Worcester Red Sox                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Date when you accepted the gift                                  | 3.28.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Description of the gift                                          | Food & beverage \$25<br>Ticket \$10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Value of the gift                                                | \$ 35.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Circumstances under which you received the gift                  | Opening Day Reception                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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|                                                                                             | <b>OFFICIAL ACTION IN RELATION TO THE GIVER</b>                                                                                                                                                                                                                |
| As a public employee, what have you done in relation to the giver in the past?              | Describe, e.g., matters that previously came before you that involved the giver or the type of service you previously have provided in relation to the giver.<br><br>N/A                                                                                       |
| Describe what you expect to do as a public employee in relation to the giver in the future. | Describe, e.g., a matter that will come before you that involves the giver or the type of service you expect to provide in relation to the giver.<br><br>N/A                                                                                                   |
| Date when you expect to take action as a public employee in relation to the giver.          | Is a matter scheduled? Do you perform duties in relation to the giver on an ongoing basis?<br><br>3.28.2025                                                                                                                                                    |
| If you cannot confirm this statement, you should recuse yourself.                           | <b>WRITE AN X TO CONFIRM THE STATEMENT BELOW.</b><br><br><input checked="" type="checkbox"/> Taking into account the facts that I have disclosed about the gift, I feel that I can perform my official duties objectively and fairly in relation to the giver. |
| Employee signature:                                                                         |                                                                                                                                                                             |
| Date:                                                                                       | 3.24.25                                                                                                                                                                                                                                                        |

Attach additional pages if necessary.

Not elected to your public position – file with your appointing authority.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.